****

 **Exhibit E**

**Cost Criteria Form**

 The fee proposal should be presented in a table using the following format:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Cost Data Worksheet for RFP 104-2019** |   |   |   |   |   |
| **Project Management Services for the Music City Center** |   |   |   |
|   |   |   |   |   |   |   |   |
| Provide the hourly rates for any discipline necessary for the fulfillment of the scope of services.  |   |
|   |
|  | **Position/Title** | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **Year 5** |   |
|  |  |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|   | *Please Note: While not scored in cost criteria, the Authority reserves the right to have the contractor submit an inclusive price for a project instead of an hourly rate in the future.* |   |
|  |   |
|  |   |
|  |   |
|   |   |   |   |   |   |   |   |