****

**Exhibit E**

**Cost Criteria Form**

The fee proposal should be presented in a table using the following format:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Cost Data Worksheet for RFP 105-2019** | | |  |  |  |  |  |
| **ELEVATOR/ESCALATOR MAINTENANCE SERVICES FOR MUSIC CITY CENTER** | | | | |  |  |  |
|  |  |  |  |  |  |  |  |
| **Proposer must enter for the following:** | | | | | | |  |
|  |
|  |  | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **Year 5** |  |
|  | **Monthly Maintenance Fee** |  |  |  |  |  |  |
|  | *Also provide an hourly rate for each classification of technicians for work not covered in the maintenance agreement, the cost for required A 17.3 upgrades at the facility and any other fees that may be applicable during the duration of this contract.* | | | | | |  |
|  |  |
|  |  |
|  |  |
|  |  |  |  |  |  |  |  |